Conference History for Jennifer Lindenzweig For certificate CE Hours Certificate- PH 21

Conference Name	Date	Approved Entered By	Approved By
2021 Virtual CDCAT Winter Conference	02/02/2021	6:00 Jennifer Lindenzweig	Lisa Johnson
	02/03/2021	6:15 Jennifer Lindenzweig	Lisa Johnson
	02/04/2021	6:00 Jennifer Lindenzweig	Lisa Johnson
CDCAT Region VII Virtual Spring Conference	03/25/2021	4:30 Jennifer Lindenzweig	Lisa Johnson
CDCAT Region VI Virtual Spring Business Meeting	04/07/2021	1:00 Jennifer Lindenzweig	Stacey Kemp
County Management and Risk Conference-Co-Sponsored by TAC and V.G. Young, Texas A&M Agrilife Ext.	04/08/2021	6:10 Jennifer Lindenzweig	Stacey Kemp
CDCAT 126th Annual Conference	06/07/2021	6:00 Jennifer Lindenzweig	Lisa Johnson
	06/08/2021	5:30 Jennifer Lindenzweig	Lisa Johnson
	06/09/2021	3:30 Jennifer Lindenzweig	Lisa Johnson
	06/10/2021	2:30 Jennifer Lindenzweig	Lisa Johnson

Period Totals:

47:25

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JUL 13 2021

JENNIFER LINDENZWEIG COUNTY CIERL HANT COUNTY TX

Conference Detail for Jennifer Lindenzweig For certificate CE Hours Certificate- PH 21

Conference	Session	Date	Times	Hours
2021 Virtual CDCAT Winter Conference	Welcome, Opening - Stacey Kemp, CDCAT President, Collin County Clerk	02/02/2021	9:00 AM - 9:15 AM	0:15
	Media Relations - Leslie Rhode, Communications Consultant	02/02/2021	9:15 AM - 10:15 AM	1:00
	Escheating Funds - Sheri Woodfin, Court Consultant, OCA	02/02/2021	10:30 AM - 12:00 PM	1:30
	Adobe Tools: Tips and Tricks - Isabel Garcia, Founder and Owner, Double Click Trainers	02/02/2021	1:15 PM - 2:15 PM	1:00
	e-File - Tracy Hopper, Harris County Assistant Director for IT	02/02/2021	2:25 PM - 3:25 PM	1:00
	CJIS/NICS Reporting - Craig Lopez, CJIS Auditor III, TXDPS	02/02/2021	3:35 PM - 4:50 PM	1:15
	Breakout 1 - CC - Archive Plan - Jennifer Lindenzweig, Hunt County Clerk	02/03/2021	9:00 AM - 10:00 AM	1:00
	Breakout 1 - CC - Cattle Brands - Bryan Yates, Collin County and Scott Williamson, TSCRA	02/03/2021	10:15 AM - 11:15 AM	1:00
	Juvenile - Maggie Ellis, NACC, TBLS, Travis County Juvenile Probation Dept.	02/03/2021	11:25 AM - 12:25 PM	1:00
	CDCAT Trivia Game - Sam Burke, TAC	02/03/2021	1:30 PM - 2:45 PM	1:15
	Jury/Court Proceedings: Virtual/In Person - David Slayton, Admin. Director, OCA	02/03/2021	3:00 PM - 4:00 PM	1:00
	Roundtable Discussions - Via Webex	02/03/2021	4:00 PM - 5:00 PM	1:00
	Generational Dynamics - J. Mark Warren, Training Consultant, TAC	02/04/2021	8:30 AM - 9:45 AM	1:15
	HR: Virtual Impact on Your County - Michele Arseneau, Senior HR Consultant, TAC	02/04/2021		0:45
	OCA Database - Protective Order and Citation by Publication - Kimberly A.F. Piechowiak, Atty.	02/04/2021	11:00 AM - 12:00 PM	1:00
	TRLA - Pablo Javier Almaguer, Atty., TRLA and Mary Christine Reed, Director, TRLA	02/04/2021	1:15 PM - 2:15 PM	1:00
	Eminent Domain - Linda Holman, Colorado Co. Dist. Clerk and Shae Keefe Atty, Winstead PC	02/04/2021	2:30 PM - 3:30 PM	1:00
	Legislative Updates - Panel	02/04/2021	3:40 PM - 4:40 PM	1:00
			T Winter Conference:	
CDCAT Region VII Virtual Spring Conference	Welcome and Housekeeping Items - Hosts	03/25/2021	8:45 AM - 9:00 AM	0:15
	Juries During COVID - Judge Tracy Gilbert, 418th District Court	03/25/2021	CONTRACTOR OF THE PROPERTY OF	1:00
	Other Duties as Assigned-When the Clerk Isn't Just the Clerk - Joh McKinney, Montgomery CA's Office		10:00 AM - 11:00 AM	
	Collections: Show Me the Money! - Clegg Dewalt, Montgomery County Collections			0:45
	Region VII Business Meeting - Region VII Board Members	03/25/2021	1:00 PM - 1:30 PM	0:30
	e-Service and e-Filing - Melisa Miller, Montgomery County District Clerk	03/25/2021	1:30 PM - 2:30 PM	1:00
	Total for CDCAT Regi	on VII Virtua	l Spring Conference :	4:30
CDCAT Region VI Virtual Spring Business Meeting	Region VI Virtual Spring Business Meeting	04/07/2021	10:00 AM - 11:00 AM	1:00
	Total for CDCAT Region VI	Virtual Spri	ng Business Meeting:	1:00
County Management and Risk Conference-Co- Sponsored by TAC and V.G. Young, Texas A&M Agrilife Ext.	Welcome and Introductions	04/08/2021	8:00 AM - 8:30 AM	0:30
	Live Longer, Happier and Healthier with the Groundbreaking Science of Kindness- Dr. Kelli Harding	04/08/2021	8:30 AM - 10:00 AM	1:30
	COVID and You (Breakout)- Jacob Leos, TAC and Ernesto Martinez, TAC	04/08/2021	10:15 AM - 11:05 AM	0:50
			11:20 AM - 12:10 PM	
	It's Totally Not All in Your Head: Mental Health Matters (Breakout) - Stacey Bruington, TAC	04/00/2021	1:00 PM - 1:50 PM	0:50

Conference Detail for Jennifer Lindenzweig For certificate CE Hours Certificate- PH 21

Conference	Session	Date	Times	Hours
	Lost My Unemployment Claim: What Went Wrong and How to Win the Next One- Michele Arseneau	04/08/2021	2:05 PM - 2:55 PM	0:50
	Thriving in a COVID-19 World - Mark Zollitsch, Wellness Consultant, TAC	04/08/2021	3:10 PM - 4:00 PM	0:50
	Total for County Management and Risk Conference-Co-Sponsored by TAC and V.	3. Young, Tex	cas A&M Agrilife Ext.:	6:10
CDCAT 126th Annual Conference	Welcome	06/07/2021	8:30 AM - 9:15 AM	0:45
	Introduction of Retired Clerks, Regional Directors, Past Presidents, Retiress, Sponsors	06/07/2021	9:15 AM - 10:00 AM	0:45
	Business Meeting	06/07/2021	10:30 AM - 12:00 PM	1:30
	Keynote:Courthouse Security-Active Shooter Part 1	06/07/2021	1:30 PM - 3:00 PM	1:30
	Keynote:Courthouse Security-Active Shooter Part 2	06/07/2021	3:30 PM - 5:00 PM	1:30
	Breakout County: Recording and Indexing	06/08/2021	8:30 AM - 10:00 AM	1:30
	Breakout County: DBA/UCC/Commissioners Court-Standing Up for Yourself	06/08/2021	10:30 AM - 12:00 PM	1:30
	Preservation & Restoration (Grant)	06/08/2021	1:00 PM - 2:30 PM	1:30
	Digitization Project	06/08/2021	3:00 PM - 4:00 PM	1:00
	Legislative Discussion	06/09/2021	8:30 AM - 10:15 AM	1:45
	Administrative Plan in Case of Emergency	06/09/2021	10:45 AM - 11:45 AM	1:00
	Roundtable Discussions: County/District/Combo	06/09/2021	11:45 AM - 12:30 PM	0:45
	Public Records Posting Requirements: Physical & Virtual	06/10/2021	8:30 AM - 9:15 AM	0:45
	Open Records and Redactions	06/10/2021	9:15 AM - 10:00 AM	0:45
	Civil Exhibits	06/10/2021	10:00 AM - 10:45 AM	0:45
	Closing & Adjourn	06/10/2021	10:45 AM - 11:00 AM	0:15

Total for CDCAT 126th Annual Conference: 17:30

Total credits for period: 47:25

#16,853(2) a



Certificate of Completion

FILED F OR RECORD

JUL 13 2021

JENNIFER LINDENZWEIG County Clerk, Hunt County, TX

Bruce Ballard

completed

Examining the American Rescue Plan Act: Impacts to the Public Sector

Tuesday, April 20, 2021

Total CPE Credit Awarded: 1.00

Field of Study: 0.00-Accounting, 1.00-Accounting (Govt), 0.00-Auditing, 0.00-Auditing (Govt), 0.00-Business Law, 0.00-Economics, 0.00-Behavioral Ethics, 0.00-Business Management & Organization, 0.00-Communications & Marketing, 0.00-Computer Software & Applications, 0.00-Management Services, 0.00-Finance, 0.00-Information Technology, 0.00-Personal Development, 0.00-Personale/Human Resources, 0.00-Production, 0.00-Regulation, Ethics, 0.00-Finance, 0.00-Information Technology, 0.00-Personal Development, 0.00-Personale/Human Resources, 0.00-Production, 0.00-Regulation, 0.00-Personale/Human Resources, 0.00-Production, 0.00-Personale/Human Resources, 0.00-Production, 0.00-Regulation, 0.00-Personale/Human Resources, 0.00-Production, 0.00-Regulation, 0.00-Personale/Human Resources, 0.00-Production, 0.00-Regulation, 0.00-Personale/Human Resources, 0.00-Personale/Human Resources,

0.00-Specialized Knowledge, 0.00-Statistics, 0.00-Taxes

National Registry of CPE Sponsors ID Number: 107848 Instructional Delivery Method: Group Internet-Based

Texas Sponsor ID Number: 000206

BKD CPE Program, Representative

In accordance with the standards of the National Registry of CPE Sponsors, CPE credits have been granted based on a 50-minute hour Contact BKD, LLP Learning & Development at P.O. Box 1900, Springfield, MO 65801-1900, or via email at training@bkd.com.



THE UNIVERSITY OF TEXAS AT AUSTIN
LBJ School of Public Affairs
Governor's Center for Management Development
3001 Lake Austin Blvd., Suite 3.306
Austin, Texas 78703-4204
(512) 471-0820

CONTINUING PROFESSIONAL EDUCATION CREDITS

The LBJ School of Public Affairs, ID No. 628, recognizes

Bruce Ballard

for satisfactory completion of the registered sponsor course number: 21018

entitled: New County Auditors Insititute

conducted on: May 3, 2021

thereby qualifying for: __8__ of __8__ CPE credits which are registered with the Texas State Board of Public Accountancy.

Governor's Center for Management Development

Lovdy H. Grossman

at

FIGER FOR RECORD

JENNIFER LINDENZWEIG
County Clerk Hunt County/TX



THE UNIVERSITY OF TEXAS AT AUSTIN
LBJ School of Public Affairs
Governor's Center for Management Development
Drawer Y • Austin, Texas 78713-8925
(512) 471-0820

CONTINUING PROFESSIONAL EDUCATION CREDITS

The LBJ School of Public Affairs, ID No. 628, recognizes

Bruce Ballard

for satisfactory completion of the registered sponsor course number: 21019

entitled: County Auditors Insititute

conducted on: May 4-6, 2021

thereby qualifying for: _11.8_ of _21.4_ CPE credits which are registered with the Texas State Board of Public Accountancy.

**Cossman

Lovdy H. Grossman
Governor's Center for Management Development

TILED FOR RECCRD

JUL 13 2021

JENNIFER LINDENZWEIG County Clerk Hunt County TX



#16,853(3)

Terry Jones, Sheriff 2801 Stuart Street Greenville, TX 75401 903.453.6800

Memo

To:

Bobby Stovall, County Judge

From:

Cheryl Tate, Financial Controller CAT

CC:

William Oxford, Chief Deputy

Date:

June 23, 2021

Re:

Federal Forfeiture 2020-2021 Budget Amendment Request

The following deposits were made to the Federal Forfeiture Account in June, 2021. It is requested the funds be allocated to the Expenditure Categories as follows:

6/21/2021

Deposit Amount:

\$10,355.48 Law Enforcement Equipment

JUL 13 2021

JENNIFER LINDENZWEIG

South Floring Flori

Asset ID: 20-DEA-662765

TX1160000 Hunt County Sheriff's Office

Sharing Status: Disbursed

Details

Sharing Request

Other Requesting Agencies

Activity Log

Description: \$106,210.00 U.S. Currency

Sharing Request

Submit Date:

05/05/2020

Submitted By:

Cxford, William

Request Type:

Cash/Proceeds

Hours Worked:

Requesting Agency's Officer's

Oxford, Buddy

Name:

Sharing Decision

Accepted Date:

05/19/2020

Sharing Decision Date:

05/18/2021

Deciding Agency:

DEA

Decided Share Type:

Cash/Proceeds

Decided Share:

10.00%

Payment/Diabursement

Transaction Date:

06/21/2021

Cash Disbursement Amount:

\$10.355 48

Amount Paid to Fed Govt:

\$0.00

Case/Asset Information

Requesting Agency Case No:

M1-20-0189

Processing Agency Case No:

M1-20-0169

Processing Agency Seizure No:

N-1

04/23/2020

Seizure Date: **Asset Type:**

Cash/Currency

Asset Value:

\$108,210.00

Forfeiture Decision

Forfeiture Type:

Administrative

Forfeiture Decision Date:

05/18/2021

Forfeiture Decision:

Approved

Sharing Payments/Offsets

Total Asset Overpayment Amount: \$0.00

Total Asset Offset Amount:

\$0.00

Transaction Report for account *4422

Reported on Jun 22, 2021 9:04 AM CDT

Product Description Public Business Analysis

Current Balance \$178,439.12 **Collected Balance** \$178,439.12 **Available Balance** \$178,439.12

Actions

Transaction Search
Balance Reporting
Export Report

					Ac	ADDIT NEWS
Date		Description		Credit	Debit	Running Balanc
06/21/2021 1,00 CCT 06/11/2021	Spending Approval	ACH CREDIT CCD 015 TREAS 310 MISC PAY CO ID # 9101036151 756001017151800 OVER THE COUNTER DEBIT	ASSET	\$10,355.48 ID: 20	- DEA - \$2,249.59	\$178,439.1 662765 \$168,083.6
06/03/2021		ACH CREDIT CCD 015 TREAS 310 MISC PAY CO ID # 9101036151 756001017151800		\$3,517.64		\$170,333.2
06/03/2021		ACH CREDIT CCD 015 TREAS 310 MISC PAY CO ID # 9101036151 756001017151800		\$534.30		\$166,815.
05/13/2021	3089	OVER THE COUNTER DEBIT			\$599.35	\$166,281.
04/27/2021		ACH CREDIT CCD 015 TREAS 310 MISC PAY CO ID # 9101036151 756001017151800		\$754.59		\$166,880.
04/26/2021		ACH CREDIT CCD 015 TREAS 310 MISC PAY CO ID # 9101036151 756001017151800		\$9,952.07		\$166,126
04/15/2021	3088	OVER THE COUNTER DEBIT			\$109,338.31	\$156,173
04/12/2021		ACH CREDIT CCD 015 TREAS 310 MISC PAY CO ID # 9101036151 756001017151800		\$3,440.88		\$265,512
04/09/2021		ACH CREDIT CCD 015 TREAS 310 MISC PAY CO ID # 9101036151 756001017151800		\$7,099.77		\$262,071
03/10/2021	3087	OVER THE COUNTER DEBIT			\$2,290.12	\$254,971
02/12/2021	3086	OVER THE COUNTER DEBIT			\$427.12	\$257,261
01/14/2021	3085	OVER THE COUNTER DEBIT			\$249.20	\$257,688
12/11/2020	3084	OVER THE COUNTER DEBIT			\$2,992.15	\$257,93
11/20/2020		ACH CREDIT CCD 015 TREAS 310 MISC PAY CO ID # 9101036151 756001017151800	1	\$7,826.81		\$260,930
11/13/2020	3083	OVER THE COUNTER DEBIT			\$1,500.00	\$253,10
10/07/2020	3082	OVER THE COUNTER DEBIT			\$249.04	\$254,60
10/07/2020	3081	OVER THE COUNTER DEBIT			\$41,792.0	\$254,85
09/10/2020	3080	OVER THE COUNTER DEBIT			\$22,200.0	\$296,64
08/13/2020	3079	OVER THE COUNTER DEBIT			\$3,013.3	9 \$318,84
07/22/2020	3078	OVER THE COUNTER DEBIT			\$14,438.1	0 \$321,85

#16.853(4)

JUL 13 2021

INTERLOCAL AGREEMENT FOR OFFICE SPACE

by and between the COUNTY OF HUNT

and the

BOARD OF REGENTS OF THE TEXAS A&M UNIVERSITY SYSTEM

This Interlocal Agreement for office space ("ILA") is by and between the COUNTY OF HUNT, (hereafter "COUNTY"), a Texas local government entity pursuant to Chapter 71, Texas Local Government Code, and the BOARD OF REGENTS OF THE TEXAS A&M UNIVERSITY SYSTEM, (hereafter "A&M SYSTEM"), for the use and benefit of the Texas A&M Forest Service ("TFS"), a member of The Texas A&M University System, an agency of the State of Texas, and is entered into pursuant to Chapter 791, Texas Government Code, Interlocal Cooperation Act.

ARTICLE 1 PURPOSE – USE OF PREMISES

1.01 Exclusive Use: COUNTY, in consideration of the obligations of this ILA, provides to A&M SYSTEM the exclusive use of:

Approximately 600 square feet of net usable office space being Room # 469, as designated by COUNTY, and situated in the Hunt County Sheriff's building, located at 2801 Stuart Street, Greenville, Hunt County, Texas 78636 (hereafter "Premises").

- 1.02 <u>Common Use</u>: A&M SYSTEM will have the non-exclusive use with COUNTY of those areas open for use by the general public, including by not limited to:
 - A. entryway, lobby area, hallways, elevators, stairwells, and
 - B. public restrooms and water fountain facilities.
- 1.03 Right of Entry: COUNTY retains the right to enter into the Premises during the hours of 7:00 a.m. 6:00 p.m., so long as prior notice, provided as soon as reasonably practicable, has been given to A&M SYSTEM.
- 1.04 Modification: A&M SYSTEM has the right to make such modifications within the Premises as may be desired for A&M SYSTEM's operations, provided such modifications are approved in advance, in writing, by COUNTY. COUNTY may approve or deny such request in its discretion.



Any exterior sign to identify A&M SYSTEM must be requested by A&M SYSTEM, with proposed design submitted to COUNTY for approval such approval or denial to be exercised at COUNTY's discretion and will be erected by COUNTY or will be erected by A&M SYSTEM with COUNTY's written authorization.

- 1.05 <u>Vehicle Parking Space</u>: A&M SYSTEM may utilize 4 parking spaces located at the County Courthouse. COUNTY will ensure no less than one handicap access parking spaces is available, clearly marked, and in compliance with all applicable federal, state, and applicable local codes.
- 1.06 <u>Utilities, Janitorial Services, Extermination Services</u>: **COUNTY** will provide to the Premises all utilities and services except telecommunications installation and service.

ARTICLE 2 TERM

- 2.01 Fixed Term: The term of this ILA will be five years commencing on August 1, 2021, and expiring at midnight, July 31, 2026, unless extended or terminated sooner pursuant to this ILA.
- 2.02 <u>Termination/Renegotiation</u>: Changes in federal or state law, COUNTY's or TFS rules and regulations, and/or The Texas A&M University System policies, may require this ILA to be terminated or renegotiated at any time. If A&M SYSTEM and COUNTY cannot agree on such renegotiated terms, either party may immediately terminate this ILA by notice to the non-terminating party.

ARTICLE 3 CONSIDERATION

3.01 Rental: A&M SYSTEM and COUNTY agree there are no rental costs for use of the Premises.

ARTICLE 4 COVENANTS AND OBLIGATIONS

4.01 <u>Building Rules</u>: A&M SYSTEM agrees to abide by all reasonable rules promulgated by COUNTY or communicated in writing by COUNTY to A&M SYSTEM during the term of this ILA for the proper operation of the Premises and the common areas of the County Courthouse and parking.



- 4.02 <u>Use of Premises</u>: The Premises will be used solely as office space for A&M SYSTEM, and A&M SYSTEM will use the Premises solely in such manner that is coincident with the necessary proper administration of state, county, and federal programs, and will properly vacate the Premises as provided.
- 4.03 Hold over: A&M SYSTEM will vacate the Premises on or before the expiration or termination of this ILA. Any holding over by A&M SYSTEM will result in A&M SYSTEM being a tenant at sufferance notwithstanding any actions or inactions of COUNTY.

ARTICLE 5 TERMINATION BY COUNTY OR A&M SYSTEM

- 5.01 Default: COUNTY or A&M SYSTEM may terminate this ILA and terminate all of COUNTY's obligations pursuant to this ILA, if A&M SYSTEM fails to perform, keep and observe any terms, covenants, or conditions required by this ILA to be performed by A&M SYSTEM.
- 5.02 Notice of default: In the event of A&M SYSTEM's default, COUNTY will give A&M SYSTEMI written notice to correct such default sent pursuant to Section 7.01 of this ILA. If the default continues for 30 calendar days after A&M SYSTEM's receipt of such notice, COUNTY may terminate this ILA by written notice to A&M SYSTEM sent pursuant to Section 7.01 of this ILA.
- 5.03 Emergency Repairs: In the event A&M SYSTEM's default creates an emergency situation, COUNTY may correct any or all of the default or violations, and invoice A&M SYSTEM for the costs.
- must remove its equipment and personal property from the Premises on or before the termination date, and must leave the Premises clean and in a condition equal to the condition which existed at the commencement of this ILA, normal wear and tear excepted. A&M SYSTEM must not remove any fixtures or improvements constructed on the Premises pursuant to this ILA, except for the rights of removal as may be expressly granted in this ILA, or as may be granted in writing by COUNTY. All movable equipment, furnishing, fixtures, apparatus and personal property must be removed in a manner so as to cause as little damage, as is reasonably possible, to the building or the Premises. In the event the County Courthouse, including without limitation, the Premises, is damaged in the process or related to removal of the property as prescribed herein, A&M SYSTEM will be responsible for all costs associated with the repair of such damage.



ARTICLE 6 ASSIGNMENT OF ILA

- 6.01 Third party: A&M SYSTEM will not assign this ILA or any part of this ILA to a third party entity that is not a member of The Texas A&M University System without the prior written consent of COUNTY.
- 6.02 <u>State agency</u>: If A&M SYSTEM wishes to assign its interest under this ILA to any agency of the State of Texas, A&M SYSTEM must request permission from COUNTY, prior to any assignment.



ARTICLE 7 MISCELLANEOUS PROVISIONS

7.01 Notice: Any notice required or permitted under this ILA must be in writing, and will be deemed to be delivered (whether actually received or not) when deposited with the United States Postal Service, postage prepaid, certified mail, return receipt requested, and addressed to the intended recipient at the address set out below. Notice may also be given by regular mail, personal delivery, courier delivery, facsimile transmission, email or other commercially reasonably means and will be effective when actually received. A&M SYSTEM and COUNTY can change their respective notice address by sending to the other party a notice of the new address. Notices should be addressed as follows:

COUNTY: The County of Hunt, Texas

Hunt County Judge: Honorable John Horn

2507 Lee St., 2nd Floor Greenville, TX 75401 Tel: 903-408-4146 Fax: 903-408-4299

E-mail: ablankenship@huntcounty.net

A&M SYSTEM: Texas A&M Forest Service

Attn: Terry Smith, Contracts Officer 200 Technology Way, Suite 1120 College Station, Texas 77845

Phone: 979-458-7382 Email: tsmith@tfs.tamu.edu

copy to: Office of General Counsel

The Texas A&M University System Attn: System Real Estate Office

301 Tarrow, 6th Floor

College Station, TX 77840-7896

Phone: 979-458-6350 Fax: 979-458-6359 Email: sreo@tamus.edu



- 7.02 Force Majeure: If either party fails to fulfill its obligations hereunder (other than an obligation for the payment of money), when such failure is due to an act of God, or other circumstance beyond its reasonable control, including but not limited to fire, flood, pandemic, epidemic, quarantine, national or regional emergencies, governmental order or action, civil commotion, riot, war (declared and undeclared), revolution, acts of foreign or domestic terrorism, or embargos, (each, a "Force Majeure Event") whether or not foreseeable or preventable through the exercise of reasonable diligence, occurs, is implemented or becomes effective during the term of this ILA and makes it unsafe (or gives rise to a health risk), impracticable, onerous, uneconomic, or burdensome for either party to proceed with or continue the performance of this ILA or any part thereof, then said failure will be excused for the duration of such Force Majeure Event(s) and for such a time thereafter as is reasonable to enable the parties to resume performance under this ILA. provided however, that in no event will such time extend for a period of more than 30 days. For the avoidance of doubt, the COVID-19 pandemic and any governmental changes or closures related thereto will be deemed Force Majeure Event(s), even to the extent reasonably foreseeable by either party as of the effective date of this ILA.
- 7.03 Governing Law: The validity of this ILA and all matters pertaining to this ILA, including but not limited to, matters of performance, non-performance, breach, remedies, procedures, rights, duties, and interpretation or construction, will be governed and determined by the Constitution and the laws of the State of Texas.
- 7.04 Entire Agreement: This ILA constitutes the complete agreement of COUNTY and A&M SYSTEM and supersedes any prior understanding, written and/or oral agreement(s) between them regarding the issues covered by this ILA.
- 7.05 Savings Clause: If any term, provision, covenant, or condition of this ILA is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remainder of the provisions will remain in full force and effect and will not be affected, impaired or invalidated.
- 7.06 <u>Current Revenues</u>: Each party paying for the performance of governmental functions or services must make those payments from current revenues available to the paying party.

(Signatures begin on next page)



EXECUTED this 13 day of _______, 2021 by COUNTY.

COUNTY OF HUNT

HONORABLE BOBBY W. STOVALL

County Judge

(Signatures continue on next page)



EXECUTED this _26 day of _	Ma. , 2021 by A&M SYSTEM .
	BOARD OF REGENTS OF THE TEXAS A&M
	UNIVERSITY SYSTEM, an agency of the State of
	Texas, for the use and benefit of the Texas A&M
	Forest Service
	By: 01. 130
	TOM G. BOGGUS
	State Forester & Director

Texas A&M Forest Service

APPROVED AS TO FORM:

JENNIFER J. WRIGHT

Assistant General Counsel Office of General Counsel

The Texas A&M University System



Jessica Sims

#14.853(5)

From:

Steven Harrison

Sent: To: Tuesday, July 6, 2021 12:21 PM Amanda Blankenship; Jessica Sims

Subject:

Agenda Items

I have recently found out that a road we upgraded actually is listed on inventory as another name. Diane McNair said that I just needed to run it back through court to amend the name. The date of the court session was 12/8/2020 and its action item #16,530. We had it listed as County Road 4101, however the part we upgraded was actually called Lancer Rd. So I need to change this from CR 4101 to Lancer Rd so I can complete my upgrade form.

If yall have any questions. Let me know!

Thank you,

Steve-

Steven M. Harrison County Commissioner, Pct. 4 Hunt County, Texas Phone#: 903-408-4195 | 903-886-6321 Fax#: 903-408-4298

www.huntcounty.net

HUNTCOUNTY

* TEXAS *

JUL 13 2021

By County Fig. Hunt County, TX

Consent#5

- 16,523 On the motion by Martin, second by Harrison, for the Court to approve a letter in regard to the Texas Department of Transportation FY 2021 Assistance Allotment for Hunt County in the amount of \$26,887.00-Bobby W. Stovall, County Judge; no one opposed, Motion carries. See attachment
- 16,524 On the motion by Harrison, second by Martin, for the Court to approve amending the policy regarding Time Sheets in the Hunt County Policies and Procedures Manual to reflect a mandatory county-wide usage of Time Clock Plus for timekeeping, to begin January 1, 2021-Brittni Turner, Treasurer; no one opposed, Motion carries.
 - 5. The addition of a Patient/Physician Cooperative, Concierge Plus Healthcare, as a supplemental insurance coverage through payroll deduction for spouses of Hunt County Employees Brittni Turner, Treasurer

Strike item #5

- <u>16,525</u> On the motion by Evans, second by Strait, for the Court to approve the Treasurer's Monthly Report for September 2020-Brittni Turner, Treasurer; no one opposed, Motion carries. *See attachment*.
- 16,526 On the motion by Evans, second by Strait, for the Court to approve a request to upgrade approximately 1,475 feet of CR 1098 from dirt to rock at the county's expense in Precinct 1-Eric Evans, Precinct 1 Commissioner; no one opposed, Motion carries.
- 16,527 On the motion by Evans, second by Strait, for the Court to approve a request to upgrade approximately 1,180 feet of CR 1072 from dirt to rock at the county's expense in Precinct 1-Eric Evans, Precinct 1 Commissioner; no one opposed, Motion carries
- 16,528 On the motion by Strait, second by Evans, for the Court to approve a request to upgrade approximately 400 feet of CR 2244 from dirt to rock in Precinct 2, money is in escrow-Randy Strait, Precinct 2 Commissioner; no one opposed, Motion carries. See attachment.
- 16,529 On the motion by Harrison, second by Martin, for the Court to approve a request to upgrade approximately 2,640 feet of CR 4110 from rock to oil sand at the county's expense in Precinct 4-Steve Harrison, Precinct 4 Commissioner; no one opposed, Motion carries.
- 16,530 On the motion by Harrison, second by Martin, for the Court to approve a request to upgrade approximately 1,056 feet of CR 4101 from rock to oil sand at the county's expense in Precinct 4-Steve Harrison, Precinct 4 Commissioner; no one opposed, Motion carries.
- 16,531 On the motion by Harrison, second by Martin, for the Court to approve a request to upgrade approximately 2,112 feet of CR 4429 from dirt to rock at the county's expense in Precinct 4-Steve Harrison, Precinct 4 Commissioner; no one opposed, Motion carries.

16.853(4)



Corporate Office 920 SW 9th Avenue + Amarillo, TX 79101 Dallas Location 8949 Diplomacy Row + Dallas, TX 75247

variverge.com 1.888.288.6693



Estimate

ADDRESS

Lane Croxton
Hunt County Tax Assessor Collector
Randy L Wineinger
PO Box 1042
Greenville, TX 75403

ESTIMATE DATE

1379 07/06/2021

QTY	DESCRIPTION	RATE	AMOUNT
	2021 Tax Statement Estimate		
170,000	Laser Printing (Duplex Tax Statement)	0.03	5,100.00
61,000	Rendering (Fold/Insert/Meter)	0.045	2,745,00
85,000	Green Perf. Paper for Laser Printing	0.028	2,380,00
61,000	Envelopes #9	0.026	1,586.00
61,000	1st Insert (Envelopes #9)	0.01	610.00
61,000	Envelopes #10	0.027	1,647.00
61,000	Postage Estimate	0.389	23,729.00
			Subtotal: 37,797.00
	2021 Delinquent Notice Estimate		
24,000	Laser Printing (Duplex Delinquent Statement)	0.03	720,00
12,000	Rendering (Fold/Insert/Meter)	0.045	540.00
12,000	Blank White Perf. Paper for Laser Printing	0.02	240.00
12,000	Envelopes #9	0.026	312.00
12,000	1st Insert (Envelopes #9)	0.01	120.00
12,000	Envelopes #10	0.027	324.00
12,000	Postage Estimate	0.389	4,668.00
			Subtotal: 6,924.00
	2021 Levy Roll Books		
17,358	Laser Printing Levy Roll	0.03	520.74
8,718	Blank Paper for Laser Printing	0.015	130.77

Please pay online! Or mail check to: 920 SW 9th Ave Amarillo, TX 79101 26 FastBack Binding

2 UPS

7.00 50.00 182.00 100.00

Subtotal: 933.51

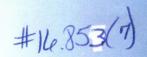
TOTAL

\$45,654.51

Accepted By

Accepted Date





Hunt County - New Avaya IP Office - Juvenile Center

Quote Information:

Quote #: 007432

Version: 1

Quote Date: 04/07/2021 Expiration Date: 05/07/2021

Prepared for:

Hunt County 2507 Lee Street Room 101 Greenville, TX 75401 Brandon Brand bbrand@huntcounty.net (903) 408-4247 Prepared by:

Lantana Communications Jeff Roberts (903) 839-9112

jroberts@lantanacom.com

Hardware/Softw	vare	Price	Qty	Ext. Price
185446	AVAYA COMMUNICATIONS SOLUTION	\$0.00	1	\$0.00
370570	IP OFFICE SMB MODEL	\$0.00	1	\$0.00
383087	IP OFFICE R10+ IP500 VOICE NETWORKING 4 LIC:CU	\$330.28	2	\$660.56
396445	IP OFFICE R11 ESSENTIAL EDITION LIC:DS	\$242.88	1	\$242.88
700213440	IP OFFICE ISDN CABLE RJ45/RJ45 3M RED	\$2.32	8	\$18.56
700289770	POWER CORD 18AWG 10 Amp AC US/NORTH AMERICA	\$8.75	2	\$17.50
700429202	IP OFFICE IP500 RACK MOUNTING KIT	\$28.99	2	\$57.98
700431778	IP OFFICE IP500 EXTENSION CARD PHONE 2	\$120.99	2	\$241.98
700479710	IP OFFICE IP500 V2 SYSTEM SD CARD MU-LAW	\$24.39	1	\$24.39
700501510	IP OFFICE 500 VERSION 2 CONTROL UNIT TAA	\$314.19	1	\$314.19
700504897	IP OFFICE IP500 V2 COMBO CARD ATM4 V2 TAA	\$290.27	2	\$580.54
700511094	IP OFFICE IP500 DIGITAL STATION 30B V2 RJ45	\$2,100.00	1	\$2,100.00
700500207R	{R16} Avaya Digital Telephone 9508 Refurb {R16}Avaya Digital Telephone 9508 Refurb 700500207	\$135.00	13	\$1,755.00
		Subtotal:		\$6,013.58

Recurring Se	ervices - Annual	Recurring	Qty	Ext. Recurring
271635	1PP IPO Rts 8X5 Apr Nbd 500V2 1PP IPO Rts 8X5 Apr Nbd 500V2	\$535.00	1	\$535.00
		Recurring Subtotal:		\$535.00



Pro Services		Price	Qty	Ext. Price
Lantana Pro Services	Lantana Professional Services Lantana Professional Services	\$2,800.00	1	\$2,800.00
		Subtotal:		\$2,800.00

Quote Summary	Amount
Hardware/Software	\$6,013.58
Pro Services	\$2,800.00
Tota	\$8,813.58

Recurring Expenses Summary	Amount
Recurring Services - Annual	\$535.00

Payment		Periods	Payments	Amount
Payment Terms				
Hardware/Software Payment	One-Time Payments	One-Time	1	\$6,013.58
Completion Payment	One-Time Payments	One-Time	1	\$2,800.00
Recurring Services - Annual	Recurring Payments	Annual	3	\$535.00

This Quote, including all attachments hereto, is entered into between Lantana Communications, ("Seller") and the company listed under the prepared for section ('Purchaser'). When signed by the parties where provided below, this Quote, including all attachments hereto, shall be incorporated into and made a part of the Agreement between Seller and Purchaser. This Quote is effective as of the first date mentioned above, and shall continue until project completion as set forth in the scope of work, unless earlier terminated in accordance with the Agreement. Signing this Quote or providing a Purchaser PO indicates acceptance of applicable Seller, and or, manufacturer Terms and Conditions as detailed and found at http://lantanacom.com/eula and any proposal specific terms outlined in the list of equipment and services and/or the scope of work.

Hardware/Software payment is due upon shipment of equipment or delivery of software and license(s) under Purchaser specific net terms. Completion payment is due upon acceptance of implementation, if implementation is included under Purchaser specific net terms. Recurring payment is due upon creation of contract under Purchaser specific net terms for term duration listed. Shipping, Handling, and Taxes will be added to listed pricing where applicable.

Signature

M/13/202|



Technical Scope of Work

**** Technical Scope of Work completed by Seller ****

- Configure and Rack/Stack IP Office System and upgrade all system firmware.
- Install 1 IP Office expansion modules and upgrade all system firmware.
- Setup a maximum of 2 auto attendants and help the Purchaser record.
- Program, cross connect, and test 8 analog station ports. All work to be completed during normal business hours.
- Program and test 13 phone(s). All work to be completed during normal business hours.
- Cross connect or patch 13 phone(s). All work to be completed during normal business hours.
- Place 13 phone(s). All work to be completed during normal business hours.
- Program, cross connect, and test 8 analog trunk(s). All work to be completed during normal business hours.
- Provide a Project Manager to manage the project as a single point of contact. This includes but not limited to incremental status updates and equipment registration. All work to be completed remotely.
- Provide 1 end user training classes for telephones and voicemail. Each class will be approximately 1 hour in length with up to 10 users.
- Program, configure, and test telephony network connectivity to all IP Office locations including dialing between locations.
- Configure voicemail to email for 13 users.
- De-Install existing phone system and telephones.
- Provide onsite support for up to 2 hours with 1 technician on the first business day after cutover.

**** Purchaser Responsibilities ****

- Purchaser is responsible for providing, configuring, and maintaining data network and all services associated to the data network unless otherwise stated in the Sales Agreement.
- Purchaser is responsible for providing accurate floor plans and cable records. It is assumed all cabling is in place and can be reused. Any changes to this scope will require an updated quote or change order.
- All trunks will be provided by the Purchaser unless specified in the Sales Agreement and must be loop start.
- Purchaser is responsible for providing LAN/WAN connectivity between networked sites unless otherwise stated in the Sales



Agreement.

- Purchaser is responsible for providing and maintaining email platform. The email system can be on premise Microsoft Exchange, Lotus Notes, Gmail, or Office 365. Purchaser to set up voicemail accounts per user, which will be used to distribute messages to personal emails. Purchaser will provide IP address and domain/host information of email server and is responsible for configuration of email platform unless otherwise stated in the Sales Agreement. Without purchase of 'unified messaging', deleting email will not delete voicemail